GROWTH GROUP CURRICULUM

MARCH 24, 2024

"EDEN TO EXILE & BACK AGAIN"

...AN EASTER STORY

Mark 11:1-18

QUIC	K REVII	EW
1	I. Was	s there anything from this past Sunday's message that challenged or confused you?
2	2. Can	you think of one thing from Sunday's sermon that you are likely to remember two weeks from now?
MY S	TORY	
1	I. Did	your family have any traditions around Easter? If so, what were they?
DIGG	ING DE	EPER
1		d verses 1-6. A full six verses are devoted to finding a colt forJesus to ride. Read Zechariah 9:9. What does it teach us that us has this so well planned out?
		a. What are some practical, personal applications for us?
2	2. In v	erse 2, Jesus makes it clear that this is a colt "which no one has ever ridden." Why would that be of significance?
		a. What does it symbolize?
3	3. Rea	d Verses 8-10. What do we learn from the response and cries of the crowd?

4. Read verses 12-14 and 20-25. Why does Jesus curse the fig tree? Since it is a "living parable," what does it mean for how we

should live?

AKING IT HOME							
		ć	а.	How do the temple cleansing and the fig tree cursing relate to each other?			
•	Э.	Reac	ıveı	rses 12-19. Why does Jesus cleanse the temple? What does it teach us about Jesus, ourselves, and the gosper?			

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Pray - Father, the fig tree is a sobering aspect of this narrative. Lord, help me to be a "fruitful" Christian. Open my eyes to the opportunities to steward your Kingdom and resources in my sphere of influence and open the eyes of my heart to the needs around me. Help me to be bold and courageous in pursuing your will and help me to keep free from sin so that I will not cause harm. In Jesus name - Amen.