#### CROSSROADS BIBLE CHURCH

GROWTH GROUP CURRICULUM April 10th, 2022

# "MARK" - Week 47 - The Darkness Mark 15:33-39

Our Sermon Based Growth Groups are a great way to take your study of God's Word deeper. For more information or to join a Growth Group, you can visit our Growth Group page online at <a href="mailto:cbclife.org/groups">cbclife.org/groups</a> or call the church office at 408.288.4115

#### **Quick Review**

- 1. Was there anything from this past Sunday's message that challenged or confused you?
- 2. Can you think of one thing from Sunday's sermon that you are likely to remember two weeks from now?

## My Story

1. On Sunday, Pastor Jeff said every human heart resists Jesus in some way. Can you say if this has been true for you? If so, how?

### **Digging Deeper**

- 1. Some have called verse 34 "the most important and terrible question ever asked." What does the question tell us about what Jesus is doing?
  - a. What does it tell us about what the Father was doing?
  - b. What is the answer to Jesus' question?

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Digging Deeper (cont.)	Digging Deeper (cont.)
2. How can this cry help you when you feel alone and forsaken (even by God)?	2. How can this cry help you when you feel alone and forsaken (even by God)?
3. What is the meaning of the tearing of the veil (verse 38)?	3. What is the meaning of the tearing of the veil (verse 38)?
4. Read verse 39. In many ways, the confession of the centurion is the climax of the crucifixion and even of the gospel of Mark.	4. Read verse 39. In many ways, the confession of the centurion is the climax of the crucifixion and even of the gospel of Mark.
a. As a group, do a comparison and contrast between the centurion and everyone else around the cross.	a. As a group, do a comparison and contrast between the centurion and everyone else around the cross.
b. See if you group can figure out the connection between verses 38 and 39.	b. See if you group can figure out the connection between verses 38 and 39.
c. What do you think Mark is trying to get his readers (us) to do here? How can we do it?	c. What do you think Mark is trying to get his readers (us) to do here? How can we do it?